

20W 2182  
2  
PATENT  
Attorney Docket No. SRT-009

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Somers et al.  
SERIAL NO.: 09/742,989 GROUP NO.: 2182  
FILING DATE: December 20, 2000 EXAMINER: Patel  
TITLE: A METHOD AND APPARATUS FOR EFFICIENTLY MOVING  
PORTIONS OF A MEMORY BLOCK

**CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8**

I hereby certify that this correspondence, and any document(s) referred to as enclosed herein, is/are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 29th day of March, 2005.

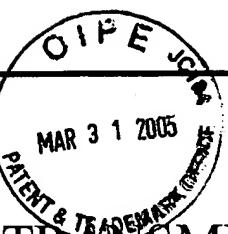
*Mary E. Higdon*  
\_\_\_\_\_  
Mary E. Higdon

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Submitted herewith is/are:

1. Transmittal Form (1 pg.);
2. Fee Transmittal Form (1 pg.);
3. Petition for Extension of Time Under 37 CFR 1.136(a) (1 pg.);
4. Amendment and Response (9 pgs.);
5. Change of Correspondence Address for Application (1 pg.);
6. Check in the amount of \$320.00; and
7. Return Receipt Postcard.



**TRANSMITTAL  
FORM**

<b>TRANSMITTAL FORM</b>	Application Serial Number	09/742,989
	Filing Date	December 20, 2000
	First Named Inventor	Somers
	Group Art Unit	2182
	Examiner Name	Patel
	Attorney Docket No.	SRT-009
	Patent No.	Not applicable
	Issue Date	Not applicable

**ENCLOSURES (check all that apply)**

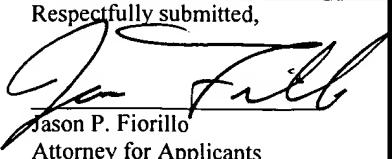
<input checked="" type="checkbox"/> Fee Transmittal Form <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Check Attached</li> <li><input type="checkbox"/> Copy of Fee Transmittal Form</li> </ul> <input checked="" type="checkbox"/> Amendment/Response <ul style="list-style-type: none"> <li><input type="checkbox"/> Preliminary</li> <li><input type="checkbox"/> After Final</li> <li><input type="checkbox"/> Affidavits/declaration(s)</li> <li><input type="checkbox"/> Letter to Official Draftsperson including Drawings</li> <li>[Total Sheets _____]</li> </ul> <input checked="" type="checkbox"/> Petition for Extension of Time  <input type="checkbox"/> Information Disclosure Statement <ul style="list-style-type: none"> <li><input type="checkbox"/> Form PTO-1449</li> <li><input type="checkbox"/> Copies of IDS Citations</li> </ul> <input type="checkbox"/> Certified Copy of Priority Document(s)  <input type="checkbox"/> Sequence Listing submission <ul style="list-style-type: none"> <li><input type="checkbox"/> Paper Copy/CD</li> <li><input type="checkbox"/> Computer Readable Copy</li> <li><input type="checkbox"/> Statement verifying identity of above</li> </ul>	<input type="checkbox"/> Copy of Notice to File Missing Parts of Application  <input type="checkbox"/> Formal Drawing(s)  <input type="checkbox"/> Request For Continued Examination (RCE) Transmittal  <input type="checkbox"/> Power of Attorney (Revocation of Prior Powers)  <input type="checkbox"/> Terminal Disclaimer  <input type="checkbox"/> Executed Declaration and Power of Attorney for Utility or Design Patent Application  <input type="checkbox"/> Small Entity Statement  <input type="checkbox"/> CD(s) for large table or computer program <input type="checkbox"/> Amendment After Allowance  <input type="checkbox"/> Request for Certificate of Correction <input type="checkbox"/> Certificate of Correction (in duplicate)	<input type="checkbox"/> Notice of Appeal to Board of Patent Appeals and Interferences  <input type="checkbox"/> Appeal Brief (in triplicate)  <input type="checkbox"/> Status Inquiry  <input checked="" type="checkbox"/> Return Receipt Postcard  <input checked="" type="checkbox"/> Certificate of First Class Mailing under 37 C.F.R. 1.8  <input type="checkbox"/> Certificate of Facsimile Transmission under 37 C.F.R. 1.8  <input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below)  Change of Correspondence Address for Application	
			<input checked="" type="checkbox"/> Check Attached
			<input type="checkbox"/> Copy of Fee Transmittal Form
			<input type="checkbox"/> Preliminary
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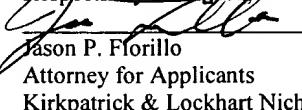
**CORRESPONDENCE ADDRESS**

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 Graham LLP  
 75 State Street  
 Boston, MA 02109-1808  
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 Fax No.: (617) 261-3175

**SIGNATURE BLOCK**

Date: March 29, 2005  
 Reg. No. 52,892  
 Tel. No.: (617) 261-3186  
 Fax No.: (617) 261-3175

Respectfully submitted,  
  
 Jason P. Fiorillo  
 Attorney for Applicants  
 Kirkpatrick & Lockhart Nicholson  
 Graham LLP  
 75 State Street  
 Boston, MA 02109-1808

<b>FEE TRANSMITTAL</b> <i>OIP FY 2005</i> <i>MAR 3 1 2005</i>		<i>Complete if Known</i>																																																																																													
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